Republic of the Philippines Central Mindanao University BIDS AND AWARDS COMMITTEE

Musuan, Bukindon

NOTICE OF AWARD

November 24, 2020

ENGR. ERIC ASIS CUPIDA OWNER/MANAGER **ERIANE CONSTRUCTION & SUPPLY** 2ND Floor, P & E BUILDING, G. LAVINA AVE., VALENCIA CITY, BUKIDNON

Dear Sir/Madam;

This is to inform you that bid proposal for the project COMPLETION OF OSA MULTI-PURPOSE BUILDING which shall be funded under Special Trust Fund after having been postqualified and declared to have obtained the Lowest Calculated Responsive Bid, has been recommended for award by the Bids and Awards Committee (BAC) of Central Mindanao University by virtue of BAC Resolution No. 20-007-INFRA and the same has been approved by the Central Mindanao University thru the undersigned in the amount of One Million Nine Hundred Eighty Nine Thousand Four Hundred Seventeen Pesos and 86/100 Centavos (Php1,984,417.86). You are hereby requested to manifest your acceptance of the said.

You are therefore required, within the (10) days from receipt of this Notice of Award, to submit to us (a) this Notice with your signed "conforme" thereon, (b) the required Performance Security and CARI, (c) Updated Construction Schedule, S-Curve, Construction Methods, Manpower and Equipment Utilization Schedule, (d) Construction Safety and Health Program approved by the DOLE, and (e) PERT/CPM, all of which will form part of the Contract Agreement in accordance with the Bidding Documents. You are also required, within the ten (10) days, to formally sign the Contract Agreement.

Your failure to comply these requirements shall constitute a sufficient ground for the cancellation of this award and the forfeiture of your Bid Security.

Finally, it must be noted that you shall not commence the work nor initiate the procurement of materials for the project prior to your receipt of the Notice to Proceed.

Very truly yours,

Received, Acknowledged and Accepted:

Date: fl-

Republic of the Philippines CENTRAL MINDANAO UNIVERSITY

University Town, 8710 Musuan, Bukidnon Tel. No. 088-356-1910 to 13, Telefax- 088-356-1912 E-mail Add. <u>bac@cmu.edu.ph</u>; Website: http://www.cmu.edu.ph

OFFICE OF THE BIDS AND AWARDS COMMITTEE

CONTRACT OF AGREEMENT

(20-007-INFRA)

This AGREEMENT entered into at Musuan, Maramag, Bukidnon by and between the Republic of the Philippines, through the Central Mindanao University represented by DR. JESUS ANTONIO G. DERIJE in her capacity as University President, hereinafter referred to as PARTY OF THE FIRST PART.

And

ERIANE CONSTRUCTION & SUPPLY of 2ND Floor, P & E BUILDING,G. LAVINA AVE., VALENCIA CITY, BUKIDNON, represented **ENGR. ERIC ASIS CUPIDA** in his capacity as Proprietor/Manager hereinafter referred to as PARTY OF THE SECOND PART.

WITNESSETH

WHEREAS, the PROCURING ENTITY is desirous that the CONTRACTOR execute the works under General Funds- COMPLETION OF OSA MULTI-PURPOSE BUILDING, hereinafter called "the works", and the PROCURING ENTITY has accepted the calculated Bid of the CONTRACTOR for the execution and completion of the Works within Ninety Two (92) calendar days at the calculated unit bid prices shown in the following Bill of Quantities, or a total Contract price of One Million Nine Hundred Eighty Nine Thousand Four Hundred Seventeen Pesos and 86/100 Centavos (Php1,984,417.86).

NOW, THEREFORE, for and consideration of the foregoing premises, the parties hereto agree as follows:

- 1. In this CONTRACT AGREEMENT, words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereafter referred to.
- 2. The following documents shall be attached, deemed to form, and be read and construed as part of this CONTRACT AGREEMENT, and shall be interpreted in the following order of priority:
 - A. This Contract Agreement;

 COMPLETION OF OSA MULTI-PURPOSE BUILDING
 20-007-INFRA

 Php1,984,417.86

ltem	Description	Unit	Qty	Unit Price	Total Amount
	I MOVING IN	1	l.s.	9,292.50	9,292.5
11	CEILING WORKS				
	A.) Multi-purpose Hall Pinlight Canopy	90.26	sq.m.	1,746.06	157,599.38
	B.) Multi-purpose Hall Droplight Ceiling	46.86	sq.m.	2,107.48	98,756.51
	C.) Outside Eaves Ceiling	93.9	sq.m.	2,688.09	252,411.65
	D.) Wooden Partition at USSCO Office	16.11	sq.m.	1,982.40	31,936.46

111	MASONRY WORKS & CONRETING				
	A.)4"CHB Wall(Comfort Room)	14.8	sq.m.	1,411.96	20,897.01 /
	B.) Plastering (Comfort Room)	26.4	sq.m.	252.49	6,665.74
	C.) Concreting of CR & Landing	1.24	cu.m.	11,375.62	14,105.77
IV	PLUMBING WORKS				
	A.) Water & Sewer Line	1	l.s.	5,451.60	5,451.6
	B.) Fixtures	2	set	7,434.00	14,868.00
V	TILE WORKS				
	A.) Multi-purpose Hall	413.02	sq.m.	1,144.86	472,850.08
	B.)ARSO & SSC Conference Room	84.01	sq.m.	1,211.42	101,771.39
	C.) CR (Guidance Counselor)	14.88	sq.m.	1,276.17	18,989.41
VI	DOORS AND WINDOW		-		
	A.) Doors and Window	7.29	sq.m.	4,956.00	36,129.24
VII	DOOR GRILLS				
	A.) PTGC Entrance/Exit Door	4.56	sq.m.	2,478.00	11,299.68
	B.) Student Entrance/Exit Door	4.56	m ²	. 2,478.00	11,299.68
VIII	PAINTING WORKS				
	A.) Masonry	1,578.60	sq.m.	284.97	449,853.64
	B.) Steel	135	sq.m.	89.21	12,043.35
	C.)Ceiling Board	411.98	sq.m.	223.02	91,879.78 /
IX	REPAINTING (EXTERIOR)				
	A.) Roofing (Old Building)	496.31	sq.m.	123.90	61,492.81
	B.) Masonry (Old Building)	444.58	sq.m.	166.11	73,849.18 /
Х	PERSONNEL PROTECTIVE EQP'T	1	1.5.	22,302.00	22,302.00 /
ΧI	MOVING-OUT	1	l.s.	8,673.00	8,673.00
	TOTAL				1,984,417.86

B. Documents forming part of the Contract Agreement:

^{1.)} Notice of Award (NOA) with the Contractor's signed "conforme"

^{2.)} Contractor's Bid in the Form of Bid, including its Technical and Financial Proposals, as calculated by the Procuring Entity and conformed to by the Contractor through the NOA.

- 3.) Bidding Documents
- 4.) Specifications
- 5. Drawings

Series of 2020

- 6.) Special Conditions of Contract (SCC)
- 7.) General Conditions of Contract (GCC)
- 8.) Performance Security
- 9.) Other Documents
- a) Construction Methods
 - b.) Construction Scheduled in the form of PERT/CPM Diagram or Precedence Diagram and Bar Chart with S-Curve, or other Approved tools of project scheduling, and Cash Flow.
 - C.) Manpower Schedule
 - d) Equipment Utilization Scheduled
 - e) Construction Safety and Health Program
 - F) Contractor's All Risk Insurance(CARI)
- 3. In consideration of the payments to be made by the PROCURING ENTITY to the CONTRACTOR as hereinafter mentioned, the CONTRACTOR hereby covenants with the PROCURING ENTITY to execute and complete the remedy any defects therein in conformity with the provisions of this CONTRACT AGREEMENT in all respects.
- 4. In consideration of the execution and completion of the works by the CONTRACTOR, the PROCURING ENTITY hereby covenants to pay the CONTRACTOR the unit prices in the CONTRACTOR'S Calculated bid, as applied to the actual quantities accomplished as certified by the PROCURING ENTITY under the provisions of this CONTRACT

AGREEMENT, at the times and in the mar	nner prescribed by this CONTRA	CT AGREEMENT.
IN WITNESS WHEREOF, the parties hereto	o set their respective hands on t	he day, month and year first above written.
JESUS ANTONIO G. DERIJE President	TY COMPLETION OF OS . Witnessed by:	A MULTI-PURPOSE BUILDING ERIC AXIS CUPIDA Manager
Witness	MARIAJAMELI	magalona Witness
	ACKNOWLEDGEMENT	
REPUBLIC OF THE PHILIPPINES) PROVINCE OF		tion, on little day of December, 2018 at
Evidence of Identity (CEI) in accordance v	- F · · · · · · · · · · · · ·	•
. Name	Competent Evidence of Identity (CEI)	Date/Place Issued
JESUS ANTONIO G. DERIJE		
ERIC ASIS CUPIDA		
me that the same is their free and volunt	tary act and deed.	oing instrument and who acknowledged to
		of two (3) pages including this page, signed thereof, including this page whereon the

This instrument refers to the Contract of Agreement consisting of two	(3) pages including this page, signed
by the parties and their witnesses on each and every hereof and thereof, acknowledgement is written.	, including this page whereon the
addition to again the in written	<i>f</i> 1

IN TESTIMONY WHEREOF, Lhave hereunto set my	whand and affixed or every page hereof my notarial seal
this $\underline{\hspace{0.2cm}}$ day of $\underline{\hspace{0.2cm}}$ $\underline{\hspace{0.2cm}}$ $\underline{\hspace{0.2cm}}$ $\underline{\hspace{0.2cm}}$ in the Municipa	ality of WALEICIA CITY
Doc. No. <u>294</u>	
Page No. 61	ATTY. CECILIA CHITO R. TANCINCO
Book No. <u>CCC</u> XC1	ATTAL CELLING CONTROL R. TAINCING

NOTARY PUBLIC UNTIL DECEMBER 31, 2021 TANCINCO LAVY OFFICE

9-19 POBLACION VALENCIA CITY, BURNONS THE LIFETIME NO. 05863 BUKIDNON CHAPT